



## Licensing Act 2003 Sub-Committee

<b>Date:</b>	<b>Friday, 25 October 2013</b>
<b>Time:</b>	<b>1.00 pm</b>
<b>Venue:</b>	<b>Committee Room 2 - Wallasey Town Hall</b>

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### AGENDA

- 1. APPOINTMENT OF CHAIR**
- 2. MEMBERS' CODE OF CONDUCT - DECLARATIONS OF INTEREST**

Members of the Committee are asked to declare any disclosable pecuniary and non pecuniary interests, in connection with any application on the agenda and state the nature of the interest.
- 3. APPLICATION FOR A PREMISES LICENCE - THE CREEP, MARINE PROMENADE, NEW BRIGHTON (Pages 1 - 6)**
- 4. ANY OTHER URGENT BUSINESS ACCEPTED BY THE CHAIR**

To consider any other business that the Chair accepts as being urgent.